

# **Notice of References Cited**

Application No.

09/459,182

Applicant(s)

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Examiner

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Group Art Unit

3628

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## **U.S. PATENT DOCUMENTS**

*	DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A	5,099,529	3/31/92	ANDERSON	5	400
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## **NON-PATENT DOCUMENTS**

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\* A copy of this reference is not being furnished with this Office action.  
(See Manual of Patent Examining Procedure, Section 707.05(a).)